

# House Amendment 8203

PAG LIN

1 1 Amend the amendment, H=8153, to House File 2394, as  
1 2 follows:  
1 3 #1. Page 1, by striking lines 2 through 13, and  
1 4 inserting the following:  
1 5 <#\_\_\_\_. Page 1, line 33, by inserting after the  
1 6 word <years> the following: <as evidenced by the  
1 7 written certification of the department obtained prior  
1 8 to beginning the instruction of the student in an  
1 9 approved course>.  
1 10 #\_\_\_\_. Page 2, line 34, by inserting after the  
1 11 figure <2> the following: <and a copy of the  
1 12 department's certification of the teaching parent's  
1 13 clear driving record>.>  
1 14 #2. By renumbering as necessary.  
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1 18 MASCHER of Johnson  
1 19 HF 2394.504 80  
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